# **Group History Checklist**

# Look to the Past to Protect the Future

Your group history can be outlined or written in a narrative form on separate sheets of paper. Using the following suggested headings, answer questions that apply. Many groups update the information annually. A good time would be in conjunction with your group anniversary.

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☑ Group Name	☑ Date History Compiled	☑ Group ID#
✓ Meeting Day/Time	✓ Meeting Location	☑ Area#
✓ Current Mailing Address including	ng City, State/Province, Countr	v. Zip/Postal Code

#### FORMATION OF THE GROUP

☑ When and why did your group start? ☑ Where did it meet?

☑ Who started the group? ☑ Do early members still attend?

☑ What was the composition of members (husbands, wives, adult children, etc.)?

☑ How did the group announce its formation and attract new members?

☑ How did the group welcome newcomers when it began? Describe.

## MEETING FORMAT AND TOPIC

☑ Describe how the group's meeting format has changed over the years; (e.g., topic/discussion, speaker, Step study, Traditions, literature study, beginners, etc.) List topics most frequently discussed then and now.

#### **GROUP MEETING CHANGES**

☑List dates of changes in name, location or day and time of the meeting.

# WHERE DO WE SEND THE UPDATED HISTORY?

☑ Retain a copy for the group ☑ Area district or information office ☑ Area archives ☑ In order to avoid any duplication of services, please do not forward a copy World Service Office

#### BUSINESS AND GROUP CONSCIENCE/INVENTORY MEETINGS

☑ When did the group begin to have business meetings? how often? subjects discussed? Describe how a group conscience decision was reached; is the same procedure used today? Is a periodic group inventory taken and how often (describe)? Is it the same today?

#### **ALATEEN**

☑ Is or was there an Alateen group nearby?	☑ Did anyone sponsor the Alateen group?
☑ Have many Alateens transitioned into Al-Anon?	☑ Did any members start their recovery in Alateen?

## **ALCOHOLICS ANONYMOUS (AA)**

☑ Was an AA meeting held at the same time and place?

☑ How has the group cooperated with AA? ☑ Do AA members refer families to Al-Anon?

## GROUP PARTICIPATION IN THE SERVICE STRUCTURE

- ☑ Describe how the group participates in the service structure in your Area.
- ☑ Does the Group Representative who regularly attends district and Area Assembly meetings give a report?
- ☑ Is there any support for the nearby Al-Anon information service (AIS)/intergroup?
- ☑ Is an Information Service Representative (ISR) available?
- ☑ Do members of the group take Twelfth Step calls from local self-help or hotline answering services, professionals, or agencies (describe process)?
- ☑ On a separate piece of paper, list past and present trusted servants and their dates of service for each office. (Group Representatives (GR), Alternate GRs, program chairs, secretaries, treasurers, (ISR), etc.)

## SEVENTH TRADITION

How does the group financially support the:

☑ district? ☑ area? ☑ information service (intergroup)? ☑ World Service Office?

## GROUP ANNIVERSARIES/SPECIAL MEETINGS

☑ Describe the group's anniversary, gratitude, or other special meetings. (Holidays, Open Meetings, etc.)

## THE AL-ANON GROUP WITHIN THE COMMUNITY

- ☑ Describe the part your group has played in the community.
- ☑ What kind of cooperation did your group receive from the media, local community agencies or professionals such as ministers or doctors?

#### LITERATURE

- ☑ Which pieces of Al-Anon literature has the group found the most helpful?
- ☑ List favorite and most frequently requested pieces of Al-Anon literature.

#### THE FORUM

Describe your group's use of *The Forum* in meetings.

☑ Is it used for meeting topics?

☑ Do you have a group subscription?

- ☑ Do you make other copies available?
- ✓ Have any members had an article published in *The Forum*? (If so, you might want to retain a copy.)

# WHERE IS THIS UPDATED INFORMATION NEEDED?

- ☑ Retain a copy for the group
- ☑ Area district or Al-Anon Information Service office
- ☑ Area archives
- ☑ In order to avoid any duplication of services, please do not forward a copy World Service Office

(This form may be photocopied and/or translated)